AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 22nd day of APRIL , 1974, has set his hand and seal as Field Office CHIEF, LOAN MGT. & PROP. DISP. BR. , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

CRACE & MOORE

ROSANNE S. MILLER

JAMES T. LYNN Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: MEN A

Field Office CHIEF, LOAN MGT. & PROP. DISP. BRANCE

FHA Field Office, Columbia, South
Carolina

STATE OF SOUTH CAROLINA

88

COUNTY OF RICHLAND

Personally appeared before me GRACE S. MOORE and made oath who is personally that he saw the within named SAM COUNTS well known to him and known to him to be the duly appointed Field Office CHIEF, LOAN MGT. & PROP. DISP. BR., FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-, by virtue of the authority vested APRIL 22, 1974 ing date of in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office CHIEF, LOAN MGT. & PROP. DISP. BRANCH , for and on behalf of JAMES T. LYNN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ROSANNE S. MILLER witnessed the execution thereof.

Sworn to and subscribed before we this 19 74 .

GRACE S. MOORE

22nd day of APRIL,

Notary Public for South Carolina My Commission Expires 12/21/82

RECORDED NAY 141/428732

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